



**WOMEN LEGISLATORS OF MISSOURI**  
REPRESENTATIVE MARY NICHOLS, PRESIDENT  
MISSOURI HOUSE OF REPRESENTATIVES  
201 WEST CAPITOL AVENUE  
JEFFERSON CITY, MISSOURI 65101

February 7, 2017

Dear Counselor:

As in the past, members of the Women Legislators of Missouri will sponsor senior high school scholarships for graduating young women in Missouri. We will award eight scholarships, one from each Missouri U.S. Congressional District. The scholarships will be \$500.00 each.

**The postmark application deadline is Thursday, March 9, 2017.**

The applicant should submit **THREE** completed scholarship applications by mail to:

Representative Patricia Pike  
Missouri State Capitol  
201 West Capitol Ave.  
Jefferson City, Missouri 65101

**Or** one copy by Email to: [patricia.pike@house.mo.gov](mailto:patricia.pike@house.mo.gov) with the subject **WLM Essay Contest.**

Please remind students that those who do not follow the instructions, or *completely* fill out the application, may be disqualified.

A reception will be held for the eight scholarship winners and their guests on **Monday, April 24, 2017**, beginning at **1:00 p.m.** at the 3<sup>rd</sup> floor Foyer of the Missouri House of Representatives in the Missouri State Capitol, Jefferson City, MO. Following the reception, the scholarships will be presented to the recipients in the Missouri House Chamber. Invitations will be sent to the scholarship winners when the selection process is final. Please note this date and time for future reference.

Scholarship winners will be notified by counselor's email and scholarship award checks will be made payable to the recipient and the higher education institution. *Please note that scholarship money must be awarded to the recipient/school by September 1, 2017 or the 2<sup>nd</sup> place winner will be the recipient of the scholarship funds.* For further questions, contact 573-751-5388.

Warm Regards,

Handwritten signature of Patricia Pike in cursive script.

Representative Patricia Pike  
Scholarship Co-Chair  
District 126  
573-751-5388

Handwritten signature of Crystal Quade in cursive script.

Representative Crystal Quade  
Scholarship Co-Chair  
District 132  
573-751-3795

## Women Legislators of Missouri 2017 Scholarship Application

(Eight scholarships will be awarded to female 2017 Missouri Graduating High School Seniors)

**Submission: POSTMARK DEADLINE:** March 9, 2017; please submit **3 copies** via postal service or **1 copy by**

**Email to:** Representative Patricia Pike, Missouri State Capitol, 201 W Capitol Ave, Jefferson City, MO

65101; or email to [patricia.pike@house.mo.gov](mailto:patricia.pike@house.mo.gov) with the words **WLM Essay Contest** in the subject line.

Attention: Fill the form out completely and follow directions thoroughly so that you are not disqualified.

*Please note that scholarship money must be awarded to the recipient/school by September 1, 2017 or the 2<sup>nd</sup> place winner will be the recipient of the scholarship funds.* For further questions, contact 573-751-5388.

### Applicant's Personal Information:

1. Name of the county you live in: \_\_\_\_\_
2. Who is your MO State Representative? \_\_\_\_\_ Rep. District# \_\_\_\_\_  
(Visit [www.house.mo.gov](http://www.house.mo.gov) and enter your zip code in **Legislator Look-Up** to find)
3. U.S. Congressional District# \_\_\_\_\_ (<http://www.house.gov/representatives/find/>)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_, MO

Zip: \_\_\_\_\_ - \_\_\_\_\_ (+4) (use: [www.usps.com](http://www.usps.com) to look up your 4-digit zip code)

Name of Parent or Guardian: \_\_\_\_\_ Parent or Guardian phone: (\_\_\_\_) \_\_\_\_\_

Name of High School Counselor: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

High School or GED Program currently enrolled: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ (Winners' GPA may be verified by the Committee.)

To which colleges, universities, or vocational-technical schools have you already or plan to apply for admittance?

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What area(s) of post-secondary education are you pursuing? \_\_\_\_\_

What are your current college-degree plans? \_\_\_\_\_

**Leadership** (you may use separate sheet and attach to application) List those work experience, volunteer and extracurricular activities in which you took a leadership role: \_\_\_\_\_

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**Community Service** (you may use separate sheet and attach to application) List the extracurricular, community and volunteer activity programs in which you are or have been involved.

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**Essay Subject** (500-word limit): As women legislators, we are honored and privileged to serve the people of Missouri. **If you were a state legislator, what would you hope to accomplish and why?**