# SHELDON R-VIII BOARD OF EDUCATION

Meeting :FACS Room April 12, 2023 Open Session Meeting Time: 7:00 p.m.

Board Members Present: Administrators Present:

Mr. Leininger Mr. Irwin
Mrs. Claflin Mr. Post
Mr. Sprenkle Mrs. Young
Mrs. Moran Others Present:

Mr. Lamb Sarah Haney-Nevada Daily Mail

Mr. Nance

Mrs. Byram Rebel Gorvoro-Yearbook

Mrs. Blurton

Mr. Lamb gave the opening prayer and the meeting was called to order at 7:00 p.m.

**Approval of Agenda:** A motion was made by Mr. Nance to approve the amended agenda, seconded by Mr. Sprenkle. Motion carried 7-0.

Certification of Election/Reorganization of Board of Education: Mr. Irwin read the certified election results to the board. Mrs. Claflin made a motion to approve the results. Mrs. Byram seconded the motion and the motion carried 7-0. Mr. Leininger, Mrs. Blurton, and Mr. Nance took the Oath of Office. Mr. Irwin asked for nominations for Board President. Mrs. Claflin nominated Mr. Lamb. There were no other nominations. The board voted 6 in favor and Mr. Lamb abstained. Mr. Lamb nominated Mrs. Byram as Vice President, Mr. Sprenkle as Treasurer, and Ms. Coquillette as Secretary. The vote was 5 in favor with Mrs. Byram and Mr. Sprenkle abstaining. Mr. Lamb nominated Mr. Nance as Board Delegate. Mrs. Claflin so moved, and the board voted 6 in favor and Mr. Nance abstained.

**Community Forum:** Mrs. Moran congratulated the winners of the election and expressed her thankfulness for being allowed to work with the board over the years.

**Consent Agenda:** A motion was made by Mrs. Claffin and seconded by Mr. Sprenkle to approve the following items: Minutes of the March 8, 2023 Open Session, District Wide Evaluations for Student Performance-ACT, Parents As Teachers, Focus Program/At Risk, 504 Program, and bills. Motion carried 7-0.

# **Financial Report:**

- **Bills:** The board reviewed the bills. Mr. Nance made a motion to pay the bills. Mr. Leininger seconded the motion and the motion carried with 7 in favor and none opposed.
- Balance: Mr. Irwin reviewed the balance and budget for the board.
- Facilities Report: Mr. Irwin informed the board mowing season has begun. He also informed the board that there is an area on the corner of the gym roof where the soffit needs repaired. He is looking for someone to fix it at this time. Mr. Irwin informed the board that he has turned in the greenhouse damage to the insurance company, there will be a \$1,000 deductible. Mr. Irwin told the board that the HVAC units will be getting checked out to prepare for the summer.

### **Old Business:**

• **Board Scholarship:** The scholarship committee informed the board of their choice of recipients for the board scholarship. There will be two scholarships of equal amount given this year. Mr. Nance made a motion to accept the committee's recommendations, Mrs. Byram seconded the motion and the motion carried with 6 in favor and Mr. Lamb abstained.

• **Football Coop w/Stockton:** Mr. Irwin informed the board that Stockton would like to continue the football coop. Mrs. Byram made a motion to continue the coop for football. Mr. Sprenkle seconded the motion and the motion carried 7-0.

# **New Business:**

- End of the Year Activities: Mr. Post reviewed the end of the year activities for the board.
- **Safety Grant:** Mr. Irwin informed the board he has applied for a safety grant. He shared a list of needs he showed on the application. The school could get \$50,000 if we receive the grant. We should know by the end of the month if we will receive it.
- **Lighting/Roof/Bleacher Project:** Mr. Irwin informed the board of the information he has gathered so far in relation to roof repair, lighting updates, and bleacher improvements. He will continue to check on pricing, focusing on the roof repairs and the lighting needs.
- **Preschool:** Mr. Irwin informed the board that we already have 23 children on the preschool list for the 2023-24 school year. He would like to hire an aide for preschool so we can increase our number of students allowed to 20. Mr. Nance made a motion to hire an aide, Mrs. Blurton seconded the motion and the motion carried 6 in favor and Mr. Lamb abstained.

**Principal's Report:** See attached report.

**Superintendent's Report:** Mr. Irwin discussed with the board the importance of the open enrollment legislation and HB 537. He will keep the board informed on what is happening during the legislative session. Mr. Irwin told the board our school scored 30 out of 30 on our CSIP plan. He gives kudos to Mr. Post and Mrs. Young for the good job they did on the CSIP plan.

**Closed Session:** At 8:41 p.m., Mr. Nance made a motion to move to closed session for discussion and possible action regarding 610.021 RSMO for the purpose of (3) Personnel-Hiring/terminating/disciplining/promoting and (13) Personnel-Records/evaluations/applications, after a 10-minute break. Mr. Leininger seconded the motion and the motion carried with the following votes: Mr. Nance-yes, Mrs. Claflin-yes, Mrs. Blurton-yes, Mrs. Byram-yes, Mr. Leininger-yes, Mr. Sprenkle-yes, and Mr. Lamb-yes.

**Adjournment:** At 9:16, Mr. Leininger made a motion to leave closed session and adjourn the meeting. Mr. Nance seconded to motion and the motion carried with the following votes: Mrs. Byram-yes, Mr. Nance-yes, Mrs. Blurton-yes, Mr. Leininger-yes, Mrs. Claflin-yes, Mr. Sprenkle-yes, and Mr. Lamb-yes. Meeting adjourned at 9:18 p.m.

Board President	
<b>Board Secretary</b>	

**Sheldon R-VIII School District** 

**Principals Report- Kevin Post** 

**Board Meeting- April 12, 2023** 

**Attendance Current 187 Enrolled** 

**Elementary: 94.72%** 

High School: 94.08%

**Overall:** 94.40%

**RtI:** RtI is for any student who has not mastered (intervention) or has mastered (enrichment) a grade-level priority standard. The focus is to give students what they need to be successful and continue learning at a high level. We are beginning the process of building a RtI program for grades k-6.

**Trap:** The trap team has had its first practices. We have already garnered a great deal of support from the community. We will continue to have practices every week. The state competition is set for June 17th at the Missouri Trap Shooters Association in Linn Creek.

**Trips:** The pk-6 trip is set for May 16th at the KC Zoo. We are also working on setting up the summer school trip and enrichment trips.

**MAP/EOC Testing:** We are gearing up for MAP/EOC testing. The schedule is set, and we plan to mock test this Friday to make sure our systems are ready. Inet will be onsight for the mock test to ensure that everything goes smoothly.

# **End of the Year Events!**

4/12- Kindergarten Screening 3-6

4/13- JH Track @ Nevada

4/15- Prom

4/16,17,18- State FBLA

4/17- Track @ Archie

4/18- JH Track @ Lamar

4/19,21,24,26- YMCA Swim Lessons (2nd Grade)

4/20- Mass Band

4/20,21- State FFA Convention

4/20- Track @ Lamar

4/23-28- Senior Trip

4/24- JH Track @ Eldo

4/25- Track @ SBU

4/28- Football Interest Meeting

5/1-12- MAP/EOC Testing

5/6- Track Districts

5/7- Baccalaureate

5/9- FFA Banquet 6:00 pm

5/11- Music Concert 6:00 pm

5/13- Track Sectionals

5/14- Graduation 3:00 pm

5/15- Pek and K Graduation 6:00 pm

5/16- Prek-6 Zoo Trip

5/16- Academic and Spring Sports Awards 6:30 pm

5/17- Track and Field Day

5/18- Last Day out at 12:30!

5/19- State Track

5/30- Summer School